



**FOREMAN ELECTRIC SERVICE COMPANY, INC.**

909 West 69<sup>th</sup> Street

Odessa, Texas 79764

(432) 367-3626 (432) 367-3647 FAX

**ELECTRICAL PROVIDER CONTRACTOR  
FOR THE 2018 PERMIAN BASIN INTERNATIONAL OIL SHOW**

**GENERAL CONDITIONS:**

**INSIDE SPACES:** Wall outlets and post outlets are not part of the booth space. There will be one-15amp/120 V duplex outlet furnished. This outlet will be located at the back, behind the curtain, of each 10 foot **INDOOR** space. Any additional outlet required will be installed for \$300.00 per outlet plus sales tax. Any additional circuits, other than the furnished 120V outlet will be installed on a time plus material basis. Special circuit requirements must be forwarded to our office as soon as your requirements are known.

**OUTSIDE SPACES:** Outside spaces DO NOT have electrical outlets included with the space rental. There will be a \$50.00 connect fee on all outside spaces requiring electrical power. Each outside space will be charged \$300.00 per 15 amp/120V duplex outlet plus sales tax. *Any other required electrical service will be charged at Standard Industry price for material and \$120.00 per hour for labor.*

THERE WILL BE NO OVERTIME CHARGES AND A REPRESENTATIVE WILL BE IN OUR SHOW OFFICE TWO WEEKS PRIOR TO THE SHOW AND DURING THE SHOW.

**ELECTRICIAN:** \$120.00 per man hour, straight time only, will be charged. Material will be charged at Standard Industry Price.

**BILLING:** Cash, check, M/C, Visa and Discover will be accepted at our show office located behind building 'A'. If you wish to be invoiced, please come to the show office to make arrangements.

**PLEASE NOTE: FOREMAN ELECTRIC SERVICE COMPANY, INC. IS NOT PART OF FREEMAN DECORATING, AND THE ELECTRICAL INSTALLATION IS NOT INCLUDED IN FREEMAN'S COST.**

**POWER AVAILABLE:** The following electrical service is available. 120 volt A .C. single phase, 60 cycle, 220 volt A .C. single phase, 208 volt A .C. 3 phase, 60 cycle. If any other voltage is required please notify our Odessa office as early as possible and arrangements will be made.

**PLEASE FILL IN THE INFORMATION ON THE ELECTRICAL CONTRACT PAGE and return to Foreman Electric Service Company, Inc. at 909 west 69<sup>th</sup> street, Odessa, Texas 79764, or you may fax your order to: (432) 367-3647 or email to [pbios@foremanelectric.com](mailto:pbios@foremanelectric.com)**

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Odessa, Texas 79764

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**2018 PERMIAN BASIN INTERNATIONAL OIL SHOW ELECTRICAL CONTRACT**

This contract must be filled out and returned to Foreman Electric Service Co., Inc prior to the show. **There is one outlet provided for each 10 foot inside space.** If you require additional power, please use this form to request the additional outlets needed. **No power is provided for outside spaces.** Be sure to indicate your space number; each inside space begins with the letter of the building, and outside spaces begin with OS.

1. Number of 15A/120V Duplex Outlets? \_\_\_\_\_
2. Other requirements needed \_\_\_\_\_

**FILL OUT FOR OUTSIDE SPACES AND ADDITIONAL INSIDE OUTLETS ONLY:**

Indicate below, the location of the equipment in your space. If necessary, send blue print or sketch of electrical layout of your booth. NOTE: The information given on this sheet will be used to wire your booth, if there are any changes please notify our office as soon as possible.



FRONT AISLE

Direction - Circle one N S E W

***THE FOLLOWING INFORMATION MUST BE COMPLETED BEFORE YOUR ORDER IS PROCESSED!***

COMPANY NAME: \_\_\_\_\_ SPACE NO: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ST: \_\_\_\_\_

ZIP: \_\_\_\_\_ PHONE #: \_\_\_\_\_ SHOW CONTACT: \_\_\_\_\_

**BILLING INFORMATION MUST BE COMPLETED BEFORE YOUR ORDER IS PROCESSED**

PARTY RESPONSIBLE FOR PAYMENT: \_\_\_\_\_

ACCOUNT PAYABLE CONTACT: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

BILLING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

AUTHORIZED BY: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

**VISA, DISCOVER AND MASTERCARD ACCEPTED**

NAME ON CARD: \_\_\_\_\_ CARD NUMBER: \_\_\_\_\_

EXPIRATION DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

NAME OF COMPANY \_\_\_\_\_ SPACE # \_\_\_\_\_